

SUPERIOR COURT OF CALIFORNIA COUNTY OF LOS ANGELES		Reserved for Clerk's File Stamp
COURTHOUSE ADDRESS: Stanley Mosk Courthouse 111 North Hill Street, Los Angeles, CA 90012		FILED Superior Court of California County of Los Angeles 01/02/2019 Sherri R. Carter, Executive Officer / Clerk of Court By: <u>Carmen Del Rio</u> Deputy
PLAINTIFF(S): Los Angeles Police Protective League		
DEFENDANT(S): City of Los Angeles et al		
NOTICE OF TRIAL SETTING CONFERENCE AND ATTACHED ORDERS THEREON		CASE NUMBER: 18STCP03495

You are hereby notified that the above matter has been set for trial setting conference on 04/09/2019
at 1:30 PM in Department 85
of the above-entitled court.

You are ordered to give notice of this hearing and serve a copy of this notice to all parties to the action within 10 days of service of this notice.

Sherri R. Carter, Executive Officer / Clerk of Court

Date: 01/02/2019

By, Carmen Del Rio
Deputy Clerk

NOTICE OF TRIAL SETTING CONFERENCE AND ATTACHED ORDERS THEREON

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COURTHOUSE ADDRESS: Stanley Mosk Courthouse 111 North Hill Street, Los Angeles, CA 90012	FILED Superior Court of California County of Los Angeles 01/02/2019
PLAINTIFF/PETITIONER: Los Angeles Police Protective League	Sherri R. Carter, Executive Officer / Clerk of Court By: <u>Carmen Del Rio</u> Deputy
DEFENDANT/RESPONDENT: City of Los Angeles et al	
CERTIFICATE OF MAILING	CASE NUMBER: 18STCP03495

I, the below-named Executive Officer/Clerk of the above-entitled court, do hereby certify that I am not a party to the cause herein, and that on this date I served the Notice of Trial Setting Conference and Attached Orders Thereon upon each party or counsel named below by placing the document for collection and mailing so as to cause it to be deposited in the United States mail at the courthouse in Los Angeles, California, one copy of the original filed/entered herein in a separate sealed envelope to each address as shown below with the postage thereon fully prepaid, in accordance with standard court practices.

Richard A Levine
Rains Lucia Stern St Phalle & Silver, PC
1428 2nd St
Ste 200
Santa Monica, CA 90401

Sherri R. Carter, Executive Officer / Clerk of Court

Dated: 01/2/2019

By: Carmen Del Rio
Deputy Clerk

CERTIFICATE OF MAILING